LAY COUNSELLOR COURSE ACCREDITATION FORM

Upholding Standards, Protecting the People



IN COMPLIANCE WITH PART 5 OF THE HEALTH PROFESSIONALS REGULATORY ACT, 2013 (ACT 857)

Please refer to the guidelines when completing this application Form

Requirement

| 1. | Name of Agency: |
|-----|--|
| 2. | Introduction Letter from Owner/Head of Institution. |
| 3. | Letter of Intent signed by the owner/Head of Institution stating the location (prime landmark). |
| 4. | Valid National Identification of Owner |
| 5. | SSNIT registration for staff |
| 6. | Application Fee of GHC2,300.00 |
| 7. | Evidence of Full Documentation of Registrar General's Certification |
| 8. | Certificates of Professional Qualification for Practitioners/Lecturers (please provide evidence) |
| 9. | Licensure Certificates of Practitioners /Lecturers (please provide evidence) |
| 10. | Mission & Scope of Service |
| | |
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| | |
| 11. | Title of Programme: |
| | Certificate in: |
| | a |

| | b. | | | | | | | | |
|-------|-------------------|---------------|----------------------|---------------|-------------|---------------|-------------|----------------------|---|
| | С. | | ••••• | | | | | | |
| | | _ | | | | | | | |
| 13. | Object | ives of the f | Programme: | | | | | | |
| | a. | | | | | | | | • |
| | b. | | | | | | | | • |
| | c. | | | | | | | | |
| | d. | | | | | | | | |
| 14. 1 | The Cur | riculum | | | | | | | |
| | a. L | ist of Manda | atory Courses | s/Subjects a | nd Contact | t hours for e | ach | | |
| | | i | | | | | | | |
| | | ii | | | | | | | |
| | | iii | | | | | | | |
| | | iv | | | | | | | |
| | | v | | | | | | | |
| | | vi | | | | | | | |
| | | | | | | | | | |
| | b. C | ptional Cou | urse/Subjects | and Contact | t hours for | each: | | | |
| | | i | | | | | | | |
| | | ii | | | | | | | |
| | | iii | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | • |
| | | V | | | | •••••• | | | |
| 15 / | ا طصاددا | on Boquiron | mont (Dloaco | state the ad | mission Bo | auiromont | for each of | tho | |
| 15. # | | | ment (Please ses) | | | - | | | |
| 16. 1 | Names. | Qualificatio | n and Profes | sional Licens | sure status | of Lectures | (Please pro | ovide evidence) | |
| • | | ull time | | | | | , 1 | , | |
| | b. P | art time | | | | | | | |
| | Names, evidenc | | n and Profes | sional Licens | se of Exter | nal Examine | rs/Moderat | tors (Please provide | ! |

| 18. | a. | | ons and Agencies for | · Practical attack | nments (proof of | affiliation 8 | ₹ Accreditati | on) |
|-------|---------|---|---|--------------------|-----------------------------------|---------------|---|--|
| 19 ' | | | of Course Content a | | | | | 011, |
| 15. | Stude | 1113 /1330331110110 | or course content a | na reaching | | •••••• | ••••••••••••••••••••••••••••••••••••••• | |
| 20. | Peer a | and Professiona | l Assessment of Cou | rse Content | | | | |
| | | | | | | | | |
| 21. | Certifi | ication | | | | | | |
| | a. | on this progra | e and address of the mme (please provide | ed a copy of agre | eement as evider | ice) | | udents |
| | qualif | ng: Provide data ication. Professional A | on professional aca | demic and non- | professional acad | demic staff | by highest | |
| | | Highest | Name Institution & | Licensure | | | Number of S | taff |
| | | Qualification | Year of attainment | Status (PIN) | Rank | Full time | Part time | Visiting |
| | | PhD | | | Professors | | | |
| | | MPhil | | | Senior Lecturers | | | |
| | | MSc | | | Lecturers | | | |
| | | MA BA/BSc | | | Assist Lecturers Tutors/Technicia | \n_ | | |
| | | Total | | | Tutors/Technica | 311 | + | <u>. </u> |
| | | Total | | | | | | |
| | b. | Non-Professio | onal/Administration | staff | | | | |
| | - | | | | Number of St | aff | | |
| | | | Rank | Full time/Perma | anent F | art time/Ca | sual | |
| | | | | | | | | |
| | | | | | | | | |
| | | Total | | | | | | |
| | | | | | | | | |
| | | nistration of Delience and leade | partment/Unit Respo | onsible for the P | rogramme (Pleas | e state the | qualification | ١, |
| , | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 2/1 | Staff I | Develonment D | rogrammes (Policy ar | nd Plan) | | | | |
| ۷٦. ۱ | Jian L | zevelopinieni Pi | Obtaining (Folicy di | 14 1 1411 <i>]</i> | | •••••• | ••••• | ••••• |

| 25. Enrolment by Programme and Year of Stu- | ogramme and Year of Study: |
|---|----------------------------|
|---|----------------------------|

a. Lay Counsellor

| Duo augusta | | Ce | rtificate | |
|-------------|----------|----------|-----------|----------|
| Programme | Module 1 | Module 2 | Module 3 | Module 4 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | | | | |

| Access to Sources of Information/Library for the Program | ogramm | the Pre | / for t | /Library | Information | of | Sources | Access to | 26. |
|--|--------|---------|---------|----------|-------------|----|---------|-----------|-----|
|--|--------|---------|---------|----------|-------------|----|---------|-----------|-----|

- a. Does the Institute/Department/Agency subscribe to electronic resources/Library / Journals?
- b. Does the Institute/Department/Agency have access to Library (Physical)?
- c. Are journals and textbooks etc. in the library current and adequate?
- d. Have adequate space for reading?

| 27. Othe | r Phvsical | Infrastructure | for student | s and staff: |
|----------|------------|----------------|-------------|--------------|
|----------|------------|----------------|-------------|--------------|

- i. Lecture hall/classrooms
- ii. Offices for Staff
- iii. The spaces and sizes adequate for staff and students
- iv. Good lighting and ventilation
- v. Sanitation and Toiletries
- b. Utility:
 - i. Water supply
 - ii. Electricity
 - iii. Standby generator optional

| Fund | |
|------|--|
| | |

| a. | Funding | sources in | cluding fee: | s and charges | Yes/No | |
|----|---------|------------|--------------|---------------|--------|--|
|----|---------|------------|--------------|---------------|--------|--|

| h. | Bank account: | |
|----|---------------|--|
| | | |

| 29. | Other relevant Information |
|------|--|
| | ab |
| | C |
| 30. | Official Telephone Number of School: |
| 31. | Official Email Address of School: |
| I | certify that the statements made by me |
| in t | his application are complete and correct to the best of my knowledge and belief. |
| Cor | ntact Number Signature Signature |

FOR FURTHER INFORMATION CALL:

Phone: 0503027254 / 0542293014 / 030 397 8628

EMAII: <u>info@gpc.gov.gh</u>

FOR OTHER REGISTRATION FORMS PLEASE CHECK

Website: www.ghanapsychologycouncil.gov.gh

Completed Form and attached Document should be sent to:

THE REGISTRAR
ROOM 20, OLD MINISTRY OF HEALTH
OPPOSITE MINISTRIES Post Office
MINISTRIES, ACCRA, GHANA

GHANA POST GPS: GA-110-3586

Bank Details:

GHANA PSYCHOLOGY COUNCIL
FIDELITY BANK
RIDGE TOWERS, ACCRA,
BANK ACCOUNT No. 1050031790015

OR

SHORT CODE (ALL NETWORKS) *222*7270# [Note: please refer to the enclosed "Application Checklist" for a complete summary of the documentation requirements]

APPLICATION CHECKLIST

(For use by the applicant **ONLY**)

Submission of the following documents is to be arranged by the applicant. Please note that the Board will not consider your application until all documents and the application fee have been received. If you wish to check the status of your application, please contact the Registrar for the Ghana Psychology Council.

| a. | Application form fully completed and signed. |
|----|---|
| b. | $_$ Evidence of Payment * Application fee of {GHS 2,300.00 for Nationals; and \$2,300.00 for |
| | foreigners} (Application fees are non- refundable and subject to change without prior notification) |
| c. | Inspection Fee (GHS 1,500.00) |
| d. | Cover Letter & Intent from the Head of the institution. |
| e. | Content of Lay Practitioner Courses (Contain course objectives, description, outcomes, target groups, etc). |
| f. | List of Lecturers with their licensure status. |
| g. | 2 paged CV/ Profiles of Lecturers |
| h. | Appointment and Acceptance letters of Lecturers. |
| i. | Tentative Timetable |
| i. | Registrar General's Certification |

FOR OFFICE USE ONLY

| Form Received by | Date | |
|-----------------------------------|------------------|--|
| Checked by | | |
| Amount paid | Receipt No | |
| Signature of Officer | Date | |
| | | |
| Verified by | | |
| *Officer's Comments & Suggestion: | | |
| | | |
| Signature of Officer | Date | |
| *Registrar's Comments: | | |
| | | |
| | | |
| Approved: Yes/No | Registration No: | |
| Signature & Stamp | Date | |
| | | |